# **BROADS INTERNAL DRAINAGE BOARD**

## **ITEMS FOR SALE BY TENDER – MARCH 2021**

# ITEMS CAN BE VIEWED BY APPOINTMENT AT THE MARTHAM DEPOT CONTACT: 07884 327 849

### SCHEDULE

| ITEM<br>REF | DESCRIPTION   |                              | TENDERED PRICE £ |
|-------------|---|------------------------------|------------------|
|             | Ford Ranger 2.2 XLT Pick Up Double Cab TDCi   |                              |                  |
|             | Reg No: AF66 LRX  | Engine Size: 2200            |                  |
|             | Year: 2016  | Transmission: Manual         |                  |
|             | Mileage: 89,000 approx  | First registered: 07/10/2016 |                  |
|             | MOT: 03/12/2021   | Colour: White                |                  |
|             | With truckman back (defective lock), tow bar, 2 keys, service history. Minor damage to tailgate as shown in photos. |                              |                  |

#### Terms of sale

- All items sold as seen.
- · No refunds or guarantees given.
- VAT will be added to the tendered price at the applicable rate on the Board's sale invoice.
- If tenders of the same amount are received from different tenderers, then the first tender received will take precedence.
- Payment to be made in full within 28 days of invoice.
- Items cannot be collected until payment has been made in full and has cleared.
- Items to be collected within 28 days following payment.

Tenders to be returned by email to: matthew@wlma.org.uk

- The successful purchaser to arrange collection/carriage of the item at their cost.
- Closing date for tenders is 13.00hrs on Sunday 21 March 2021.

### **FORM OF TENDER**

| I/We *  |  |      |  |  |  |
|---|--|------|--|--|--|
| Of  |  |      |  |  |  |
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|   |  |      |  |  |  |
|   |  |      |  |  |  |
| (BLOCK CAPITALS PLEASE)   |  |      |  |  |  |
| I/We * hereby offer to purchase from <b>BROADS INTERNAL DRAINAGE BOARD</b> items in the above schedule as indicated by the entering of a "Tendered Price" in the adjacent column. |  |      |  |  |  |
| I/We * he<br>* Delete as a  | ereby agree to the above terms of sale.  Appropriate |      |  |  |  |
| SIGNED  |  | DATE |  |  |  |